

# Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

## **NOTICE OF AGENDA & TELECONFERENCE MEETING FOR THE CONTINUING EDUCATION COMMITTEE**

### **Meeting Date & Time**

Tuesday, November 14, 2023  
6:00 P.M.

### **Meeting Location:**

Nevada State Board of Dental Examiners  
2651 N. Green Valley Pkwy., Suite 104  
Henderson, NV 89014

### **Video Conferencing / Teleconferencing Available**

**To access by phone**, call Zoom teleconference Phone Number: (669) 900 6833

**To access by video webinar**, visit [www.zoom.com](http://www.zoom.com) or use the Zoom app

Zoom Webinar/Meeting ID#: **821 5705 9539**

Zoom Webinar/Meeting Passcode: **287101**

### **PUBLIC NOTICE:**

**Public comment by pre-submitted email/written form and live public comment in person by teleconference** is available after roll call (beginning of meeting and prior to adjournment (end of meeting)). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov)**. Written submissions received by the Board on or before **Monday, November 13, 2023, by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

- 2 - Roll call/Quorum

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4 Committee Chair Dr. Kim called the meeting to order at approximately 6:00 p.m. Mr. Bateman conducted roll  
5 call. Quorum was met.

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7 Dr. Lance Kim (Dr. Kim) – Present  
8 Dr. Joshua Branco (Dr. Branco) – Present  
9 Dr. Tejpaul John (Dr. Johl) – Absent  
10 Ms. Yamilka Arias (Ms. Arias) – Present

11 **Others Present:** Chris Bateman, Executive Director & Mark Karris, Counsel

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15 **2. Public Comment (Live public comment in person, by teleconference and pre-submitted**

16 **email/written form**): The public comment period is limited to matters specifically noticed on the agenda. No action may be  
17 taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an  
18 action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but  
19 may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

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21 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board  
22 office. Written submissions received by the Board on or before **Monday, November 13, 2023, by 4:00 p.m.** may be entered into the  
23 record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be  
24 included in the permanent record.

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26 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the  
27 Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada  
28 State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous,  
29 offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

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31 There was no public comment.

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34 **\*3. Chairman's Report:** Dr. Kim, DMD (For Possible Action)

- 35 **\*a. Request to remove agenda item(s)** (For Possible Action)

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38 There was no request to remove any agenda item(s).

- 39  
40 **\*b. Approve Agenda** (For Possible Action)

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42 Dr. Kim made a motion to approve the agenda & Dr. Branco seconded the motion. All were in favor; motion  
43 passed & agenda was approved.

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45 **\*4. New Business:** (For Possible Action)

- 46  
47 **\*a. Consideration and Possible Approval/Rejection of the Continuing Education Provider Course**  
48 **Amended Application – NAC 631.173** (For Possible Action)

49 (1) Advanced Dental Institute (4 units) – Elie Ferneini, DMD

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51  
52 Dr. Kim introduced the above-mentioned item & went on to detail some of the PowerPoint presented to the  
53 Committee. Conversation commenced amongst the Committee. Dr. Kim made the motion to approve with  
54 contingency. Upon receipt the above agenda item can move forward for the Boards approval. Ms. Arias  
55 seconded the motion; all were in favor & the motion passed.

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**5. Public Comment (Live public comment in person or by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place, and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

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There was no public comment.

**6. Announcements**

There were no announcements.

**\*7. Adjournment** (For Possible Action)

Dr. Branco made a motion to adjourn the meeting & Dr. Kim seconded the motion. All were in favor; motion passed & meeting was adjourned.

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**PUBLIC NOTICE POSTING LOCATIONS**

Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014

State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)

Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)